

2 Chronicles 6:24

Authorized King James Version (KJV)

And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

Analysis

And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

This verse contributes to the narrative of Solomon's reign, specifically focusing on Covenant faithfulness and answered prayer. The Chronicler presents Solomon's faithfulness in temple building and worship as paradigmatic for post-exilic Israel. Unlike the Kings account which includes Solomon's failures, Chronicles emphasizes his positive example during his faithful years.

Theologically, the passage demonstrates that wholehearted seeking of God results in His manifest blessing and presence. The temple construction and dedication represent the climax of God's dwelling with Israel, foreshadowing the incarnation when God would dwell among humanity in Christ. The elaborate preparations and careful adherence to divine pattern emphasize that worship must occur on God's terms.

Cross-references to the tabernacle (Exodus 25-40), Davidic covenant (2 Samuel 7, 1 Chronicles 17), and Messianic prophecies illuminate how Solomon's temple points toward Christ as the true meeting place between God and humanity. The

material glory of Solomon's kingdom anticipates the greater glory of the Messianic age.

Historical Context

The reign of Solomon (970-930 BCE) represents Israel's golden age of peace and prosperity. The temple construction began in Solomon's fourth year (966 BCE), exactly 480 years after the Exodus according to 1 Kings 6:1. The Chronicler writes from a post-exilic perspective (450-400 BCE), emphasizing themes relevant to the restored community: temple worship, Levitical service, and covenant faithfulness.

Archaeological evidence confirms Solomon's extensive building projects and international trade relationships. The temple's design incorporated Phoenician architectural elements, evidenced by parallel structures discovered in Syria and Lebanon. Solomon's alliance with Hiram of Tyre provided both materials (Lebanese cedar) and craftsmen for the construction.

The post-exilic audience, having returned from Babylonian captivity to rebuild the temple, needed encouragement that God's presence and blessing could be restored through faithful worship. The Chronicler presents Solomon's reign as paradigmatic—when leaders and people seek God wholeheartedly, He dwells among them and prospers them.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

Romans 10:9 — Confession and belief for salvation

Romans 2:1 — Judging others

Matthew 25:31 — Final judgment

Study Questions

1. How does this verse deepen understanding of God's presence as the source of true blessing and success?
2. What does this passage teach about the importance of following God's prescribed patterns in worship and service?
3. How does Solomon's example in Solomon's Dedication Prayer point forward to Christ as the ultimate fulfillment?

Interlinear Text

וְאִם H518	יָנִיךָ H5062	וְעַמְּךָ H5971	יִשְׂרָאֵל H3478	לִפְנֵי יְיָ H6440	אֹיְבֵי H341	כִּי H3588
	be put to the worse	And if thy people	Israel	before	the enemy	
	יִחָטְאוּ H2398	לְךָ H0	וְשָׁבוּ H7725	וְיִהְיוּ H3034	אֶת H853	
	because they have sinned	against thee and shall return	and confess			
שְׁמִי H8034	וְיִתְפַּלֵּל H6419	וְיִתְחַנֵּן H2603	לִפְנֵי יְיָ H6440	בְּבֵית H1004	הַזֶּה H2088	
thy name	and pray	and make supplication	before	thee in this house		

Additional Cross-References

Leviticus 26:17 (Parallel theme): And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.